ANNUAL ENROLLMENTS

Click – Reports
Click – Child or Child Information
Click – Enrollment Renewal Worksheet
Click – Print

Note: The start date of the report should be July 1st, only when accessing Minute Menu through Internet Explorer are you given the option to choose the start date.
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Minute Menu Kids

Minute Menu With Internet Explorer
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This Screen Option Is Only Available When Accessing Minute Menu With Internet Explorer
## ANNUAL ENROLLMENTS

### Enrollment Renewal Report (02/01/2016 - 01/31/2016)

Congratulations on choosing a provider who cares about children and realizes the importance of a strong nutrition foundation early in life! The day care home provider listed below participates in the Child & Adult Care Food Program (CACFP), a nutrition program funded by the United States Department of Agriculture (USDA) and sponsored by Promo Sponsor: 111 East St, Shem, CA 11111. The purpose of this program is to promote good eating habits among children. Providers receive cash reimbursement for approved meals. As a participant, your provider has agreed to follow USDA minimum standards in the planning and serving of meals to the children enrolled. All food served to participating children must be provided by the day care provider.

**TO PARENT(s):** Please check the information below for your child. Record or verify the COMPLETE address (city, state, zip), and phone # and the drop-off and pick-up times. Please add any current or missing information in the space provided. Also, he/she is required to send both the days on which meals are served to your child.

**NOTE:** All information is mandatory. Return complete all sections.

### Enrollment Details

<table>
<thead>
<tr>
<th>No</th>
<th>Child Name</th>
<th>DOB</th>
<th>DOJ</th>
<th>Student ID</th>
<th>Status</th>
<th>Ethnicity</th>
<th>Race</th>
<th>Sex</th>
<th>School Type</th>
<th>School District</th>
<th>School Name</th>
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</thead>
<tbody>
<tr>
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<td>09/04/2015</td>
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<td>Ethnicity</td>
<td>Race</td>
<td>Sex</td>
<td>School Type</td>
<td>School District</td>
<td>School Name</td>
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<tr>
<td>2</td>
<td>Baker, Benjamin</td>
<td>08/03/2016</td>
<td>08/05/2016</td>
<td>092133</td>
<td>B</td>
<td>Ethnicity</td>
<td>Race</td>
<td>Sex</td>
<td>School Type</td>
<td>School District</td>
<td>School Name</td>
</tr>
</tbody>
</table>

### Note to Parent:

By signing this form, hereby certify that the information given here is true & correct to the best of your knowledge.

Current Format: Adobe Reader

You need Adobe Reader to view this report. You may not be able to generate all formats. Use the HTML format if you cannot view the other format.